

MORTGAGE

APR 28 4:22 PM 1964

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, William R. Padgett and Luagena F. Padgett, (hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Twenty-five Hundred DOLLARS (\$ 2500.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of Hubert Street in the City of Greer, Chick Springs Township, and being designated as Lot No. 3 on Plat No. 7 of the R.B. Vaughn Estate by H.S. Brockman, Registered Surveyor, dated July 24, 1956, recorded in Plat Book LL, page 39, A.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at a stake on the south side of Hubert Street at the west side of an alley and running thence N. 73-21 W. 80 feet along the south side of said street; thence S. 20-08 W. 131.4 feet to the corner of Lot No. 4; thence S. 68-26 E. 78 feet along the line of Lot No. 4 to a point on the west side of an alley; thence N. 21-34 E. 137 feet along the west side of said alley to the beginning corner.

This is the same property conveyed this day to the mortgagors herein by J.J. Lane by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

paid Nov. 24, 1964
Greer Federal Savings & Loan Assoc.
By: Gary E. Mc Mahon
Assistant Secretary
Witness: Muriel G. Hall
Lester M. Pender

SATISFIED AND CANCELLED OF RECORD
24 DAY OF Nov. 1964
Allie Sanderson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:40 O'CLOCK A.M. NO. 15216